

# Catalogue of Offprints

## Most requested offprints

**BEN 1** Seyla Benhabib (2007), ‘Is there a human right to democracy? Beyond interventionism and indifference: The Lindley Lecture, The University of Kansas’.

**BLA 12** Simon Blackburn (2004), ‘Liberalism, religion, and the sources of value: The Lindley Lecture, The University of Kansas’.

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**BRO 1** C. D. Broad (1961), ‘Hume’s doctrine of space: Dawes Hicks Lecture on Philosophy’, *Proceedings of the British Academy*, vol. XLVII, pp. 161–76.

**GRF 1** James Griffin (1982), ‘Modern utilitarianism’, *Révue Internationale de Philosophie*, vol. 36, no. 141, pp. 331–75.

**GRF 2** James Griffin (2010), “Ought” implies ‘can’: The Lindley Lecture, The University of Kansas’.

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**LEA 1** Jonathan Lear (2011), ‘A lost conception of irony: The Lindley Lecture, The University of Kansas’.

**MCD 2** John McDowell (1982), ‘Criteria, defeasibility, and knowledge: Annual Philosophical Lecture, Henriette Hertz Trust’, [\*Proceedings of the British Academy\*](#), vol. LXVIII, pp. 455–79.

**Read this online** via the [British Academy](#).

Chapter in Thomas Baldwin and Timothy Smiley, eds. (2004), *Studies in the philosophy of logic and knowledge* (Oxford: Oxford University Press). **Borrow a copy from the library** at [BD161.S7186 STU 2004](#).

**PAR 4** Derek Parfit (1991), ‘Equality or priority?: The Lindley Lecture, The University of Kansas’.

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This is a longer version of ‘Equality and priority’, *Ratio* (1997), vol. 10, no. 3, pp. 202–21. **Read it online** via [Wiley Online Library](#).

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Another version of this article is Offprint WIG 13 in Folder W–Williams. It is from [Tijdschrift voor Filosofie](#), vol. 71, pp. 239–69.

**WOO 3** Michael Woods (1987), ‘Plato’s division of the soul: Dawes Hicks Lecture on Philosophy’, [\*Proceedings of the British Academy\*](#), vol. LXXIII, pp. 23–48.

**Read this online** via the [British Academy](#).

**WRI 1** Crispin Wright (1985), ‘Facts and certainty: Annual Philosophical Lecture, Henriette Hertz Trust’, [\*Proceedings of the British Academy\*](#), vol. LXXI, pp. 429–72.

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Chapter in Thomas Baldwin and Timothy Smiley, eds. (2004), *Studies in the philosophy of logic and knowledge* (Oxford: Oxford University Press). **Borrow a copy from the library** at [BD161.S7186 STU 2004](#).

**YOU 1** Iris Marion Young (2003), ‘Political responsibility and structural injustice: The Lindley Lecture, The University of Kansas’.

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## Other offprints, A-Z by author

**ACK 6** J. L. Ackrill (1974), 'Aristotle on *Eudaimonia*: Dawes Hicks Lecture on Philosophy', *Proceedings of the British Academy*, vol. LX, pp. 339–59.

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Chapter in Otfried Höffe, ed. (2010), *Aristotle's "Nicomachean ethics"* (Leiden: Brill). **Read it online** via [Ebrary](#).

Chapter in Amélie Oksenberg Rorty, ed. (1980), *Essays on Aristotle's Ethics* (Berkeley: University of California Press). **Borrow a copy from the library** at [B430.A5 R66 ESS 1980](#).

**ACK 8** John L. Ackrill (1978), 'An Aristotelian argument about virtue', *Paideia*, Special Aristotle Issue, pp. 133–7.

**Order a lending copy to the library** via [SOLO](#).

**ACK 11** John Ackrill (1994), 'Language and reality in Plato's *Cratylus*', in Antonina Alberti, ed., *Realtà e ragione: studi di filosofia antica* (Firenze: Leo S. Olschki), pp. 9–28. Donated to the library by the author.

**ALL 2** D. J. Allan (1955), 'The practical syllogism', in *Autour d'Aristote: recueil d'études de philosophie ancienne et médiévale offert à Monseigneur A. Mansion*. (Louvain: Publications universitaires de Louvain), pp. 325–40.

**Order a lending copy to the library** via [SOLO](#).

**ALL 5** Donald J. Allan [1965], 'Individual and State in the *Ethics* and *Politics*', *Entretiens sur l'Antiquité Classique XI, La 'Politique' d'Aristote* (Geneva: Fondation Hardt), pp. 53–95.

**ALL 16** D. J. Allan (1956), 'Guy Cromwell Field, 1887–1955', *Proceedings of the British Academy*, vol. XLII, pp. 310–18.

**ANS 3** G. E. M. Anscombe (1974), 'Times, beginnings and causes: Philosophical Lecture, Henriette Hertz Trust', *Proceedings of the British Academy*, vol. LX, pp. 253–70.

**Read this online** via the [British Academy](#).

Chapter in G. E. M. Anscombe (1981), *Metaphysics and the Philosophy of Mind: The Collected Philosophical papers of G. E. M. Anscombe, Volume II* (Oxford: Basil Blackwell). **Borrow a copy from the library** at [B1618.A571 ANS 1981 v.2](#)

**AUS 1** J. L. Austin (1956), 'Ifs and cans', *Proceedings of the British Academy*, vol. XLII, pp. 109–32.

Chapter in J. L. Austin, J. O. Urmson and G. J. Warnock (1970 or 1979), *Philosophical Papers*, (Oxford: Clarendon Press or Oxford University Press). **Borrow a copy from the library at [B1618.A8 AUS 1970](#) or [B1618.A8 AUS 1979](#)** or **read it online** via [Oxford Scholarship Online](#).

**AUS 2** Richard A. Wright (n.d.), 'Bibliography of work about J. L. Austin', 6 pages, typed.

**AYE 2** A. J. Ayer (1967), 'Philosophy and Politics: Eleanor Rathbone Memorial Lecture' (Liverpool: Liverpool University Press).

Chapter in A. J. Ayer (1969), *Metaphysics and common sense* (London: Macmillan). **Borrow a copy from the library at [B1618.A93 M4 AYE 1969](#)**.

**AYE 5** A. J. Ayer (1964), 'Man as a subject for science: August Comte Memorial Lecture 6' (London: Athlone Press).

Chapter in Peter Laslett and W. G. Runciman, eds. (1967), *Philosophy, politics and society. Third series: a collection* (Oxford: Basil Blackwell). **Borrow a copy from the library at [JA71 PHI 1967](#)**.

**AYE 7** A. J. Ayer (1960), 'Philosophy and language: an inaugural lecture delivered before the University of Oxford on 3 November 1960' (Oxford: Clarendon Press).

Chapter in A. J. Ayer (1963), *The concept of a person and other essays* (London: Macmillan). **Borrow a copy from the library at [B1618.A93 C6 AYE 1963](#)**.

**AYE 8** A. J. Ayer (1949), 'On the analysis of moral judgements', *Horizon*, vol. 20, no. 117, pp. 171–84.

Chapter in A. J. Ayer (1954 or 1980), *Philosophical essays* (London: Macmillan or Westport, Conn.: Greenwood Press). **Borrow a copy from the library at [B29.A94 AYE 1954](#) or [B29.A94 AYE 1980](#)**.

**AYS 1** M. R. Ayers (1969), 'Perception and action', *Royal Institute of Philosophy Supplement*, vol. 3, pp. 91–106.

**Read this online** via [Cambridge Core](#).

**AYS 6, AYS 11** Michael R. Ayers (1981), 'Locke's Doctrine of Abstraction: Some Aspect of its Historical and Philosophical Significance', in Reinhard Brandt, ed., *John Locke: Symposium Wolfenbüttel 1979* (Berlin: Walter de Gruyter). 2 copies.

**Order a lending copy to the library** via [SOLO](#).

**AYS 12** Michael Ayers (1981), ‘Locke’s logical atomism: Dawes Hicks Lecture on Philosophy’, *Proceedings of the British Academy*, vol. LXVII, pp. 209–25.

Read this online via the [British Academy](#).

**BAH 2** Archie J. Bahm (1972), ‘Wholes and Parts’, *The Southwestern Journal of Philosophy*, vol. 3, no. 1, pp. 17–22.

**BAK 2** Gordon Baker [1985], ‘Wittgenstein’s Demythologization of Recognition: an Indictment of Logical Empiricism’, in Hans-Joachim Dahms, ed., *Philosophie, Wissenschaft, Aufklärung: Beiträge zur Geschichte und Wirkung des Wiener Kreises* (Berlin: Walter de Gruyter), pp. 81–100.

**BAK 3** G. P. Baker, P. M. Hacker (1985), ‘Wittgenstein and the Vienna Circle: the exaltation and deposition of ostensive definition’, *Teoria*, vol. 5, no. 2, pp. 5–33.

A slightly revised version is a chapter in P. M. S. Hacker (2001), *Wittgenstein: connections and controversies* (Oxford: Clarendon). **Borrow a copy from the library** at [B3376.W564 H2444 HAC 2001](#) or **read it online** via [Oxford Scholarship Online](#).

**BAL 1** D. M. Balme (n.d.), ‘Aristotle’s teleology’, photocopy of unknown publication, pp. 3–27. Based on an inaugural lecture, possibly ‘Aristotle’s Use of the Teleological Explanation’, Inaugural Lecture at Queen Mary College, University of London, 1965.

**BER 2** Isaiah Berlin (1958), ‘Two concepts of liberty: an inaugural lecture delivered before the University of Oxford on 31 October 1958’ (Oxford: Clarendon Press).

Chapter in Isaiah Berlin (1969), *Four essays on liberty* (Oxford: Oxford University Press). **Borrow a copy from the library** at [JC585 BER 1969](#).

A slightly different version is a chapter in Isaiah Berlin (2002), *Liberty: incorporating four essays on liberty* (Oxford: Oxford University Press). **Borrow a copy from the library** at [JC585 BER 2002](#) or **read it online** via [Oxford Scholarship Online](#).

**BET 1** E. W. Beth (1956), ‘L’Existence en Mathématiques: Conférences faites à la Sorbonne au titre des échanges culturels franco-néerlandais du 29 Mars au 7 Avril 1954’, *Collection de Logique Mathématique. Série A.* (Paris: Gauthier-Villars).

**BLA 3** Simon Blackburn (1984), ‘Knowledge, truth, and reliability: Annual Philosophical Lecture, Henriette Hertz Trust’, [\*Proceedings of the British Academy\*](#), vol. LXX, pp. 167–87.

**Read this online** via the [British Academy](#).

Chapter in Simon Blackburn (1993), *Essays in quasi-realism* (New York: Oxford University Press).

**Borrow a copy from the library** at [B835.B35 BLA 1993](#) or **read it online** via [Ebrary](#).

**BLA 6** Simon Blackburn (1984), ‘The options in debating realism’, [\*Dalhousie Review\*](#), vol. 64, no. 3, pp. 553–73.

**Read this online** via [Dalhouse University Libraries](#).

**BLA 11.1** Simon Blackburn (n.d.), ‘Chapter 1: Options for the world’, 16 pages, typed.

**BLA 11.2** Simon Blackburn (n.d.), ‘Chapter 2: The message of Wittgenstein’, 26 pages, typed.

**BLA 11.3** Simon Blackburn (n.d.), ‘7. Anti-Realism and Rules’, 8 pages, typed.

The final version of this forms the end of Chapter 11, ‘Wittgenstein’s Irrealism’, of Simon Blackburn (2010), *Practical tortoise raising, and other philosophical essays* (Oxford: Oxford University Press). **Borrow a copy from the library** at [B1618.B48 P73 BLA 2010](#) or [B1618.B48 P73 BLA 2010](#), or **read it online** via [Oxford Scholarship Online](#).

**BMY 1** Stephen Blamey (1986), ‘Partial Logic’, in D. Gabbay and F. Guenthner, eds., *Handbook of Philosophical Logic* (Dordrecht: Reidel) vol. III, pp. 1–70.

**Order a lending copy to the library** via [SOLO](#).

An updated version of this chapter is in D. M. Gabbay and F. Guenthner, eds. (2002), *Handbook of Philosophical Logic* (Dordrecht: Kluwer Academic), vol. 5, pp. 261–353. **Borrow a copy from the library** at [BC6.H36 HAN 2001 v.5](#).

**BOS 1** James Boswell (1995), ‘Mr Boswell dines with Professor Kant’ (Bristol: Thoemmes).

**BOW 1** Sir Maurice Bowra (1966), ‘A case for humane learning: the Romanes Lecture delivered in the Sheldonian Theatre, 17 November 1966’ (Oxford: Clarendon Press).

**BRA 1** Michael E. Bratman (n.d.), ‘What Is Intention?’ in Philip R. Cohen, Jerry Morgan and Martha E. Pollack, eds. (1990), *Intentions in Communication* (Cambridge, Mass.: MIT Press), pp. 15–32. Draft.

**BUL 1** Geoffrey Bullough (1955), ‘Changing views of the mind in English poetry: Warton Lecture on English Poetry’, [Proceedings of the British Academy](#), vol. XLI, pp. 61–83.

**BYT 1** M. F. Burnyeat (1979), ‘Conflicting appearances: Dawes Hicks Lecture on Philosophy’, [Proceedings of the British Academy](#), vol. LXV, pp. 69–111.

**Read this online** via the [British Academy](#).

Chapter in Myles Burnyeat (2012), *Explorations in ancient and modern philosophy* (Cambridge: Cambridge University Press), vol. 1. **Borrow a copy from the library** at [B171.B8 BUR 2012 v.1](#) or **read it online** via [Cambridge Core](#).

**CAM 1** C. A. Campbell (1948), ‘Moral intuition and the principle of self-realization: Annual Philosophical Lecture, Henriette Hertz Trust’, [Proceedings of the British Academy](#), vol. XXXIV, pp. 3–36.

**CAP 1** Alessandro Capone (2002), ‘On Grice’s circle (further considerations on the semantics/pragmatics debate)’ (Messina).

A revised version of this article is Alessandro Capone (2006), ‘On Grice’s circle (a theory-internal problem in linguistic theories of the Gricean type)’, *Journal of Pragmatics*, vol. 38, no. 5, pp. 645–69. **Read it online** via [ScienceDirect](#).

**CAT 1** Catholic Church (1980), ‘Declaration on euthanasia’, Do 523 (London: Catholic Truth Society).

**Read this online** via the [Vatican](#).

**CEN 1** Claro. R. Ceniza (1965), ‘Metaphysics’ (Zamboanga City: Zamboanga A. E. Colleges).

**COG 3** G. A. Cohen (2004), ‘Casting the first stone: who can, and who can’t, condemn the terrorists? A6-2003-terrorism: talk given at New Colleges on Thursday 6<sup>th</sup> week, M2004’, 26 pages, typed.

A different version of this was published in *Royal Institute of Philosophy Supplement* (2006), vol. 58, pp. 113–36. **Read it online** via [Cambridge Core](#) or **order a lending copy to the library** via [SOLO](#).

**COH 32** L. Jonathan Cohen (1976), ‘A conspectus of the neo-classical theory of induction’, in R. J. Bogdan, ed., [Local Induction](#) (Dordrecht: Reidel), pp. 235–62.

**COH 36** Jonathan Cohen (1976), ‘Il progresso nella scienza’f, in E. Agazzi, ed., *Il concetto di progresso nella scienza* (Milan: Feltrinelli).

**COH 46** L. Jonathan Cohen (1975), ‘Probability—the one and the many: Annual Philosophical Lecture, Henriette Hertz Trust’, *Proceedings of the British Academy*, vol. LXI, pp. 83–108.

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**COP 1** Frederick C. Copleston, S.J. (1955), ‘Bergson on morality: Dawes Hicks Lecture on Philosophy’, *Proceedings of the British Academy*, vol. XLI, pp. 247–66.

**CMB 1** Alistair C. Crombie (1983), ‘Galileo in Renaissance Europe’, in G. Garfagnini, ed., *Firenze e la Toscana dei Medici nell’Europa del ‘500*, (Firenze: Leo S. Olschki), vol. 2, pp. 751–62.

**DUA 1** *The Dualist: a national undergraduate journal of philosophy* (1995), vol. 2, no. 1.

Contains ‘Arguments against connectionist models of the computational level of the brain’ by Christopher Cowell; ‘Transcendental idealism and Kant’s refutation of idealism’ by Scott Jenkins; ‘Folk psychology and eliminative materialism’ by Y. H. Hugh Kim; ‘Rakolnikov’ by Shua Knobe; ‘The categorical imperative: a story’ by Jeremy Giller; and ‘A talent for Bricolage: an interview with Richard Rorty’.

**DUM 1** M. A. E. Dummett (1973), ‘The justification of deduction: Annual Philosophical Lecture, Henriette Hertz Trust’, *Proceedings of the British Academy*, vol. LIX, pp. 201–32.

Read this online via the [British Academy](#).

Chapter in Michael Dummett (1978), *Truth and other enigmas* (Cambridge: Harvard University Press and London: Duckworth). **Borrow a copy from the library** at [B29.D85 DUM 1978](#) or [B29.D85 DUM 1978](#).

**DUM 2** Michael Dummett (1978), ‘What do know when I know a language?’ Lecture held at the Centenary Celebrations of the Stockholm University, May 24, 1978.

Chapter in Michael Dummett (1993), *The seas of language* (Oxford: Clarendon Press). **Borrow a copy from the library** at [P106 DUM 1993](#) or **read it online** via [Oxford Scholarship Online](#).

**DUM 8** Michael Dummett (1986), ‘The philosophy of thought and philosophy of language’, in Jules Vuillemin, ed., *Mérites et limites des méthodes logiques en philosophie* (Paris: Vrin), pp. 141–68. Photocopy.

**EMM 1** Dorothy Emmet (1949), ‘Presuppositions and finite truths: Annual Philosophical Lecture, Henriette Hertz Trust’, [\*Proceedings of the British Academy\*](#), vol. XXXV, pp. 1–20.

**EVA 5** ‘Gareth Evans, 12.5.1946–10.8.1980: Some biographical notes and tributes to his life and work, for private circulation’, 20 pages, typed.

**FLE 1** Anthony Flew (1959), ‘Hobbes and the seafight’, *Ex: The Graduate Review of Philosophy*, vol. II, pp. 1–14.

**FOO 4** Philippa Foot (1970), ‘Morality and art: Annual Philosophical Lecture, Henriette Hertz Trust’, [\*Proceedings of the British Academy\*](#), vol. LVI, pp. 131–44.

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Chapter in Philippa Foot (2002), *Moral Dilemmas and Other Topics in Moral Philosophy* (Oxford: Clarendon Press). **Borrow a copy from the library** at [BJ1031.F64 FOO 2002](#) or **read it online** via [Oxford Scholarship Online](#).

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Chapter in Philippa Foot (2002), *Moral Dilemmas and Other Topics in Moral Philosophy* (Oxford: Clarendon Press). **Borrow a copy from the library** at [BJ1031.F64 FOO 2002](#) or **read it online** via [Oxford Scholarship Online](#).

**FOR 1** Graeme Forbes (1981), ‘A Relational Theory of Places and Times’, 2<sup>nd</sup> draft, 33 pages, typed.

**FRA 3** Harry Frankfurt (2000), ‘Some mysteries of love: The Lindley Lecture, The University of Kansas’.

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**GEA 2** P. T. Geach (1968), ‘A history of the corruptions of logic: an inaugural lecture’ (Leeds: Leeds University Press).

Chapter in P. T. Geach (1972), *Logic matters* (Oxford: Basil Blackwell). **Borrow a copy from the library** at [BC50.G38 GEA 1972](#).

**GEA 3** P. T. Geach (1965), ‘Some problems about time: Annual Philosophical Lecture, Henriette Hertz Trust’, *Proceedings of the British Academy*, vol. LI, pp. 321–36.

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Chapter in Gilbert Ryle et al. (1968), *Studies in the philosophy of thought and action: British Academy lectures* (London: Oxford University Press). **Order a lending copy to the library** via [SOLO](#).

**GOS 7** Justin Gosling (1974), ‘The natural supremacy of conscience’, *Royal Institute of Philosophy Supplement*, vol. 8, pp. 121–38.

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**GOW 1** Margaret Gowing (1975), ‘What’s science to history or history to science? An inaugural lecture delivered before the University of Oxford on 27 May 1975’ (Oxford: Clarendon Press). Donated to the library by Rom Harré.

**GRI 3** H. P. Grice (1971), ‘Intention and uncertainty: Annual Philosophical Lecture, Henriette Hertz Trust’, *Proceedings of the British Academy*, vol. LVII, pp. 263–79.

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**HCK 1** Ian Hacking (1973), ‘Leibniz and Descartes: proof and eternal truths: Dawes Hicks Lecture on Philosophy’, *Proceedings of the British Academy*, vol. LIX, pp. 175–88.

**Read this online** via the [British Academy](#).

**HKM 1** W. D. Hackmann (1973), ‘John and Jonathan Cuthbertson: The invention and development of the eighteenth century plate electrical machine’, *Communication Nr. 142* (Leyden: Rijksmuseum).

**HAR 4** Richard Hare (1974), ‘Contrasting methods of environmental planning’, *Royal Institute of Philosophy Supplement*, vol. 8, pp. 281–97.

**Read this online** via [Cambridge Core](#).

**HAR 5** Richard M. Hare (n.d.), ‘The intellectual conditions of human survival’, 14 pages, photocopy of typed document (pages in reverse order). Possibly presented at the 6th Convegno Internazionale “Il mondo di domani”, Perugia, October 1969.

**HAR 9** R. M. Hare (1969), ‘Wissenschaft und praktische Philosophie’, *9. Deutscher Kongreß für Philosophie, Düsseldorf 1969* (Meisenheim am Glan), pp. 79–88.

**HAR 17** R. M. Hare (1975), 'Chairman's remarks', in S. C. Brown, ed., *Philosophers discuss education* (London: Macmillan), pp. 36–42.

**HAR 18** R. M. Hare (1965), 'Book review: *Norm and Action: A Logical Enquiry* by Georg Henrik von Wright', *The Philosophical Quarterly*, vol. 15, no. 59, pp. 172–5.

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**HAR 20** R. M. Hare (1969), 'Practical inferences', in *Liber Amicorum in honour of Professor Alf Ross, Kobenhavn 1969* (Copenhagen: Juristforbundet), pp. 169–84.

Chapter in R. M. Hare (1971), *Practical inferences* (London: Macmillan). **Order a lending copy to the library** via [SOLO](#).

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**HAR 28** Richard M. Hare (1955), 'Ética y política', *Revista Universidad de San Carlos*, vol. 33, pp. 131–50. Consists of two articles.

The original English version of these articles are R. M. Hare (1955), 'Ethics and Politics I: Can I be blamed for obeying orders?' *The Listener*, vol. 54 (13 October 1955), pp. 593–4 and R. M. Hare (1955), 'Ethics and Politics II: Have I a duty to my country a such?' *The Listener*, vol. 54 (20 Octoboer 1955), pp. 651–2.

The English version of the first article is a chapter in R. M. Hare (1972), *Applications of moral philosophy* (London: Macmillan). **Order a lending copy to the library** via [SOLO](#).

**HAR 37** Richard Hare (1970), 'Condizioni intellettuali per la sopravvivenza dell'uomo', *Proteus: Rivista di Filosofia*, vol. 1, pp. 13–24.

**HAR 45** R. M. Hare (1966), 'Peace: The Sixth Annual Lecture of the Research Students' Association delivered at Canberra on 19 July 1966' (Canberra: The Australian National University).

Chapter in R. M. Hare (1972), *Applications of moral philosophy* (London: Macmillan). **Order a lending copy to the library** via [SOLO](#).

Chapter in James Rachels (1971), *Moral problems: a collection of philosophical essays* (New York: Harper & Row).

**HAR 46** R. M. Hare (1963), ‘Descriptivism: Annual Philosophical Lecture, Henriette Hertz Trust’, *Proceedings of the British Academy*, vol. XLIX, pp. 115–34.

**HAT 1** H. L. A. Hart [1964?], ‘Self-referring laws’, in *Festskrift tillägnad Karl Olivecrona* (Stockholm), pp. 307–16.

Chapter in H. L. A. Hart (2001 and 1983), *Essays in jurisprudence and philosophy* (Oxford: Clarendon Press and Oxford: Clarendon). **Borrow a copy from the library** at [K230.H365 HAR 1983](#) or **read it online** via [Oxford Scholarship Online](#).

**HAT 3** H. L. A. Hart (1967), ‘Bentham on sovereignty’, *The Irish Jurist*, vol. II, new series, part 2, pp. 327–35.

Chapter in Bhikhu Parekh, ed. (1974), *Jeremy Bentham: ten critical essays* (London: Cass). **Borrow a copy from the library** at [B1574.B34 P37 JER 1974](#).

**HAT 4** H. L. A. Hart (1962), ‘Bentham: Lecture on a Master Mind’, *Proceedings of the British Academy*, vol. XLVIII, pp. 297–320.

Chapter in Bhikhu Parekh, ed. (1974), *Jeremy Bentham: ten critical essays* (London: Cass). **Borrow a copy from the library** at [B1574.B34 P37 JER 1974](#).

**HAT 5** H. L. A. Hart (1962), ‘Punishment and the elimination of responsibility: L. T. Hobhouse Memorial Trust Lecture, No. 31’ (London: Athlone Press). Bound photocopy version.

Chapter in H. L. A. Hart (2008, 1970 and 1968), *Punishment and responsibility: essays in the philosophy of law* (Oxford: Oxford University Press and Oxford: Clarendon Press). **Borrow a copy from the library** at [KD7882.A75 HAR 2008](#), [KD7882.A75 HAR 1968](#), or [KD7882.A75 HAR 1968](#), or **read it online** via [Oxford Scholarship Online](#).

**HTK 1** Justus Hartnack (1969), ‘The Primacy of Language’, in *Liber Amicorum in honour of Professor Alf Ross, København 1969* (Copenhagen: Juristforbundet), pp. 185–90.

**HTK 3** Justus Hartnack (1976), ‘Me and My Body’ in Jaakko Hintikka, ed., *Essays on Wittgenstein in honour of G.H. von Wright*, *Acta Philosophica Fennica*, vol. 28, nos. 1–3, pp. 241–9. **Order a lending copy to the library** via [SOLO](#).

**HTK 4** Justus Hartnack (1984), ‘Some logical incongruities between the concept of knowledge and the concept of belief’, *Philosophy of Religion: Proceedings of the 8<sup>th</sup> International Wittgenstein Symposium, 15<sup>th</sup> to 21<sup>st</sup> August 1983, Kirchberg/Wechsel (Austria), Part 2* (Wien: Hölder-Pichler-Tempsky), pp. 89–94.

**HTK 5** Justus Hartnack (1986), ‘Rationality and irrationality in political discourse’, *Epistemologia*, vol. IX, pp. 101–12.

**HAY 1** F. A. Hayek [1962], ‘Rules, perception and intelligibility’, *Proceedings of the British Academy*, vol. XLVIII, pp. 321–44.

A slightly different version is a chapter in F. A. Hayek (1967), *Studies in philosophy, politics and economics* (London: Routledge & K. Paul), pp. 43–65.

**HAY 3** F. A. Hayek (1966), ‘Dr. Bernard Mandeville: Lecture on a Master Mind’, *Proceedings of the British Academy*, vol. LII, pp. 125–41.

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**HAY 4** F. A. Hayek (1968), ‘The Confusion of Language in Political Thought: with some suggestions for remedying it’, Occasional Paper 20 (The Institute of Economic Affairs).

**Read this online** via the [IEA](#).

Chapter in F. A. Hayek (1978), *New studies in philosophy, politics, economics, and the history of ideas* (London: Routledge & Kegan Paul).

**HEID 1** Martin Heidegger (1959), ‘Zur Seinsfrage’, 2<sup>nd</sup> edition (Frankfurt am Main: Vittorio Klostermann)

An English translation of this is a chapter in Martin Heidegger (1998), *Pathmarks* (Cambridge: Cambridge University Press). **Borrow a copy from the library** at [B3279.H48 W413 HEI 1998](#).

**HES 1** Mary Hesse (1972), ‘In defence of objectivity: Annual Philosophical Lecture, Henriette Herz Trust’, *Proceedings of the British Academy*, vol. LVIII, pp. 275–92.

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Chapter in Mary B. Hesse (1980), *Revolutions and reconstructions in the philosophy of science* (Brighton: Harvester). **Borrow a copy from the library** at [Q175 HES 1980](#).

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